

Spanish  
PAPER 1: Listening

Tuesday 6 June 2023 – Morning

Diagram Booklet

In the boxes below, write your name, centre number and candidate number.

Surname					
Other names					
Centre Number					
Candidate Number					

**INSTRUCTIONS**

There may be spare copies of some diagrams in case you need them.

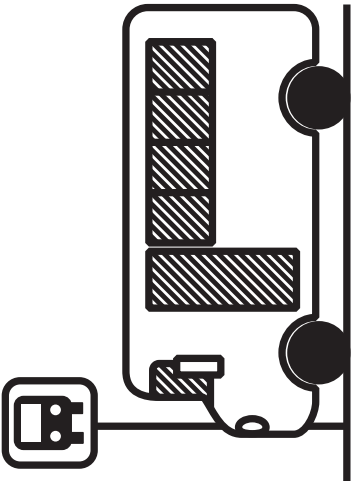
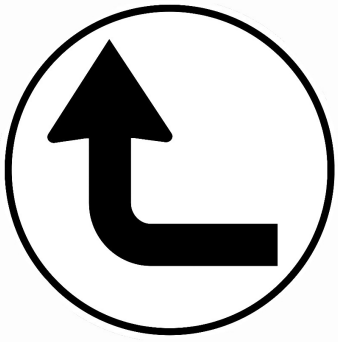
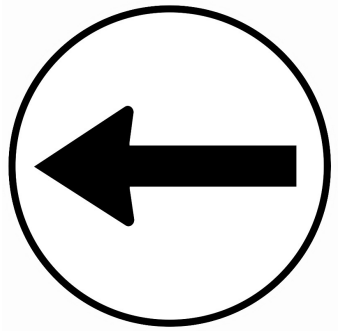
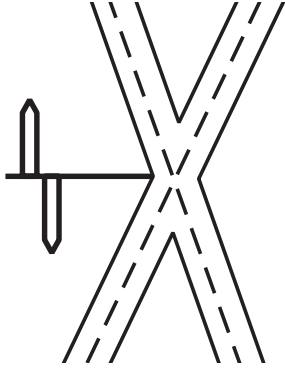
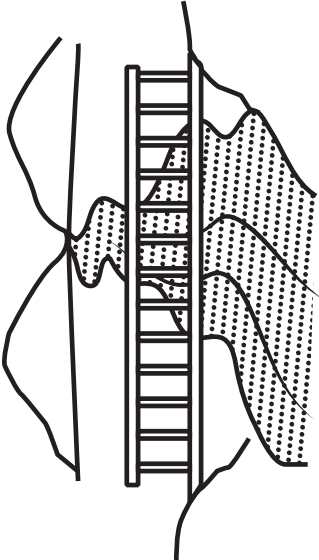
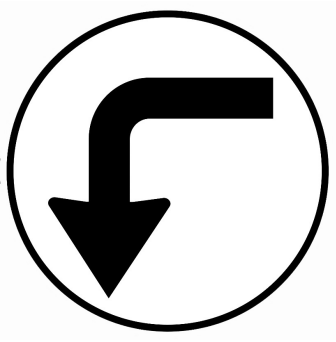
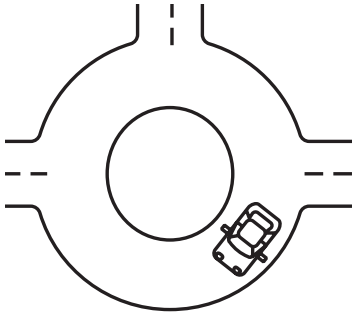
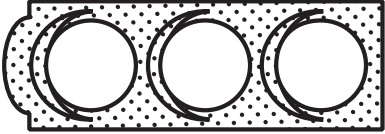
**THIS DIAGRAM BOOKLET *MUST* BE RETURNED WITH THE  
QUESTION PAPER AT THE END OF THE EXAMINATION.**

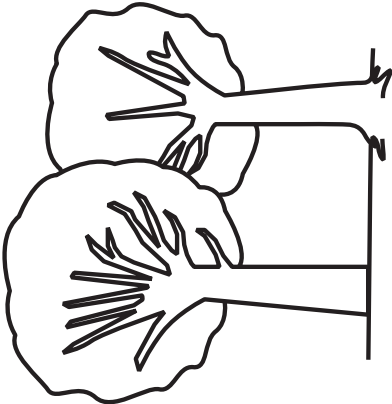
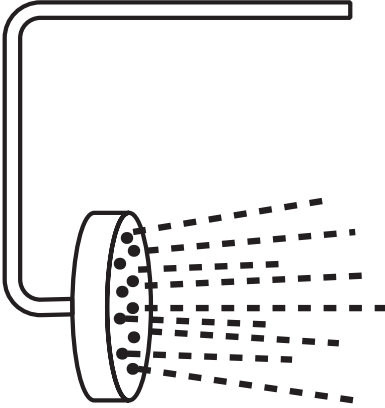
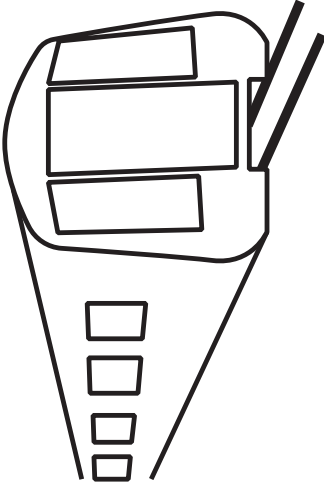
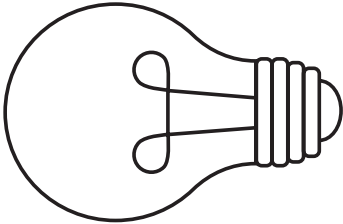

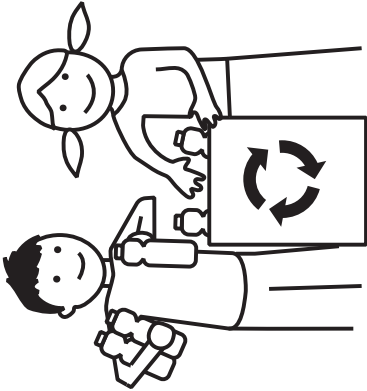
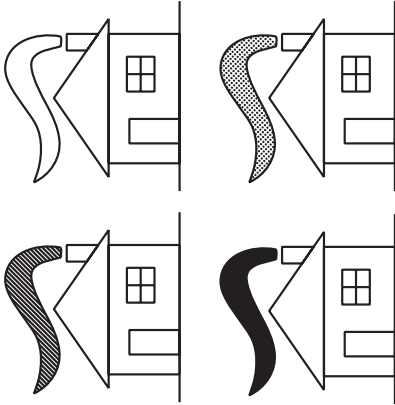
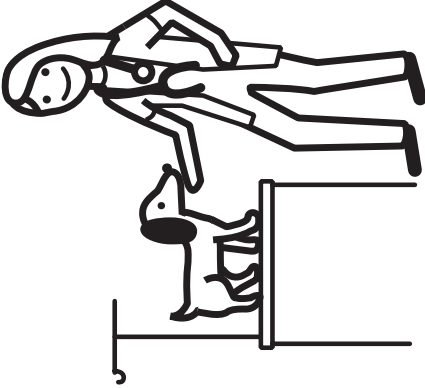
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Question 1

<p><b>A</b> At the bus stop</p> 	<p><b>B</b> On the right</p> 	<p><b>C</b> Straight ahead</p> 	<p><b>D</b> At the crossroads</p> 
<p><b>E</b> On the bridge</p> 	<p><b>F</b> On the left</p> 	<p><b>G</b> At the roundabout</p> 	<p><b>H</b> At the traffic lights</p> 

<p><b>EJEMPLO</b> Plant trees</p> 	<p><b>A</b> Take a shower</p> 	<p><b>B</b> Use public transport</p> 	<p><b>C</b> Turn off lights</p> 
<p><b>D</b> Cycle to work</p> 	<p><b>E</b> Recycle</p> 	<p><b>F</b> Burn cleaner fuels</p> 	<p><b>G</b> Take your pet to the vet</p> 

**Question 6**

- A   ~~Alberto~~**
- B   costera**
- C   lectura**
- D   menos**
- E   el pueblo**
- F   más**
- G   montañosa**
- H   jardinería**
- I   moderna**
- J   deportivos**
- K   la ciudad**
- L   antigua**
- M   culturales**

